|    |  | PURPOSE COMMITTE<br>I FINANCE REPORT              | 5440  | FORM SPAC COVER SHEET PG 1   |  |  |  |
|----|--|---|---|--|--|--|--|
|    | he SPAC Instruction (<br>prm.                            | Guide explains how to complete this               | 1 ACCOUNT#<br>(Ethics Commission filers)                      | - 1 12 (4 a) paragraph (5 a)   |  |  |  |
| 3  | COMMITTEE NAME   |   |   | OFFICE USE QULY T  |  |  |  |
|    | Citizens for   | a Travis County Hospital D                        | istrict   | Pate Received CO   |  |  |  |
| 4  | COMMITTEE ADDRESS  Change of Address                     | P. O. Box 300041 Aust                             | city, state, zip code tin Tx 78703                            | Date Hand-deliver RRS  |  |  |  |
|    | CAMPAIGN   | TITLE FIRST                                       | MI  | Recept # Amount  |  |  |  |
| ,  | CAMPAIGN<br>TREASURER<br>NAME                            | David   | NM I  | Amina(   |  |  |  |
|    |  | NICKNAME LAST                                     | SULLIX  | Date Processed   |  |  |  |
|    |  | Weiser  |   | Date Imaged  |  |  |  |
| 6  | CAMPAIGN   | STREET ADDRESS (NO FO BOX PLEASE). APT / SUI      | ITE#. CITY; STATE,  | ZIP CODE   |  |  |  |
|    | TREASURER'S<br>STREET ADDRESS<br>(Residence or business) | 812 San Antonio St., STe.                         | . 100 Austin  | Tx 78701   |  |  |  |
| 7  | CAMPAIGN TREASURER'S MAILING ADDRESS Change of Address   | P. O. Box 300041                                  | TE#: CITY, STATE: Austin Tx                                   | 78703  |  |  |  |
| 8  | CAMPAIGN<br>TREASURER<br>PHONE                           | AREA CODE PHONE NUMBER EXTENSION ( 512 ) 322-0600 |   |  |  |  |  |
| 9  | REPORT TYPE  | July 15   | 30th day before electron<br>8th day before electron<br>Runoff | Exceeded \$500 limit  Dissolution (attach PAC-DR)  10th day after cumpaign treasurer terminator. |  |  |  |
| 10 | PERIOD COVERED   | Month Day Year                                    |   | Month Day Yeer   |  |  |  |
|    |  | 01 / 01 / 03                                      | THROUGH   | 06 /30 /03   |  |  |  |
| 11 | ELECTION   | ELECTION DATE ELECTIO                             | N TYPE  |  |  |  |  |
|    |  | Month Day Year                                    | risary Rusoff   | Grneva! Specias  |  |  |  |
|    |  | GO TO PA  | AGE 2 '-  |  |  |  |  |

# SPECIFIC-PURPOSE COMMITTEE REPORT:

## FORM SPAC

| PURPOSE A  | ND TOTALS  | j   | COVER SHEET PG 2                        |  |  |
|--|--|---|---|--|--|
| 12 COMMITTEE<br>NAME   |  |   | ACCOUNT #<br>(Ethics Commission filers) |  |  |
| Citizens for   | r a Travis Cour  | ity Hospital District   |   |  |  |
| 13 COMMITTEE PURPOSE (Attach lists on plant paper to conclete this report if necessary.) | PURPOSE Attach lists on plast sper to concelete this   |   |   |  |  |
| X SUPPORT  | OFFICEHOLDER   | OFFICE SOUGHT (candidate) / OFFICE (IELD (officeholder)   |   |  |  |
| OPPOSE   |  | BALLOT IDENTIFICATION / # F   | FCTION DAFE<br>Day Year                 |  |  |
| ASSIST   | X MEASURE  | NA /  | <u> </u>                                |  |  |
| (officeholders only)   |  | DESCRIPTION   |   |  |  |
|  |  | Creation of hospital district   |   |  |  |
| 14 NO REPORTABLE ACTIVITY  |  |   |   |  |  |
| 15 CONTRIBUTION<br>TOTALS  | 1 TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED |   | \$                                      |  |  |
| ,  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                 |   | \$ 100.00                               |  |  |
| EXPENDITURE<br>TOTALS  | 3 TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS HEMIZED   |   | \$                                      |  |  |
| į  | 4. TOTAL POLI  | TICAL EXPENDITURES  | \$ 104.00                               |  |  |
| OUTSTANDING<br>LOAN TOTALS   |  |   | \$                                      |  |  |
| 16 AFFIDAVIT   |  | I swear, or affirm, under penalty of perference report is true and correct and includes a reported by me under Title 15, Election | Il information required to be           |  |  |
|  | HERESAD VALENZUELA<br>NOTARY PUBLIC<br>State of Texas<br>omm, Exp. 04-08-200   | Signature of campaign   | treasurer                               |  |  |
| AFFIX NOTARY STAMP / SEA   | L ABOVE  | •   | M.                                      |  |  |
| Sworn to and subscribed  | J before me, by the sai  | idDavid_Weiser  | this the $15^{th}$ day                  |  |  |
| ofJuly, 20_  | 03 . to certify wh   | ich. witness my hand and seal of office.  | ·                                       |  |  |
| Signature of officer admini  | Stering cash Pr  | The road Valenteela rinted name of officer administrating calls Title of of   | WIG IV                                  |  |  |

## **POLITICAL CONTRIBUTIONS**

#### SCHEDULE A1

| OTHER                        | R THAN PLEDGES OR LOAN                             | (FOR FORMS C/OH, C/OH-SS, SC-C/OH, SC-SPAC, SPAC, & SPAC-SS) |                             |   |
|------------------------------|--|--|-----------------------------|---|
| The Instruction              | on Guide explains how to complete this form.       | 1 Total pages this Schedulc A1                               |                             |   |
| 2 FILER NAMI                 | <u> </u>   | 3 ACCOUNT # (Fitnes Commission filers)                       |                             |   |
| Citizens                     | for a Travis County Hospital Di                    | istrict  | strict                      |   |
| 4 Date                       | 5 Full name of contributor                         | 1  | 7 Amount of                 | 8 In-kind contribution                              |
| 6/11/03                      | Cuy Herman & Lynn Blais                            |  | contribution (\$)           | description (if applicable)                         |
|                              | 6 Contributor address; City; State; Zip Code       |  |                             | <br>  |
|                              | 4104 North Hills Dr. Austin                        | Tx 78731   | 100.00                      | <br> <br>   |
| 9 Principal occu<br>Judge ar | pation (Optional)<br>nd Law Professor              | 10 Employer (Optional)                                       |                             |   |
| Date                         | Full name of contributor     out-of-state PAC no#_ |  | Amount of contribution (\$) | in-kind contribution description (if applicable)    |
|                              | Contributor address. City, State; Zip Code         |  | William (#)                 |   |
| Principal occuj              | pation (Optional)                                  | Employer (Optional)  |                             |   |
| Date                         | l" ull name of contributor ☐ ox4-of-state PAC (10# |  | Amount of contribution (\$) | In kind contribution<br>description (if applicable) |
|                              | Contributor address; City; State: Zip Code         | 79.00  |                             |   |
| Principal occup              | pation (Optional)                                  | Employer (Optional)  |                             |   |
| Date                         | Full name of contributor out of state PAC (ID#     | 1  | Amount of contribution (\$) | In-kind contribution description (if applicable)    |
|                              | Contributor address: City: State; Zip Code         |  | <br>                        |   |
| Principal occup              | ration (Optional)                                  | Employer (Optional)  |                             |   |
| Date                         | Full name of contributor Gul-oi-state PAC (ID#     |  | Amount of contribution (\$) | In-kind contribution<br>description (if applicable) |
|                              | Contributor address; City; State: Zip Code         |  | <br> <br>                   |   |
| Principal occup              | ation (Optional)                                   | Employer (Option)  | 1)                          |   |

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

### NON-POLITICAL EXPENDITURES SCHEDULE ! MADE FROM POLITICAL CONTRIBUTIONS 1 Total pages Schedige f: The INSTRUCTION Guide explains how to complete this form. 3 ACCOUNT # (Ethics Commission filers) 2 FILER NAME Citizens for a Travis County Hospital District 5 Payee name Date Amount (\$) US Postal Service 4/22/03 City; State; Zip Code 6 Payee address: 3507 North Lamar Blvd. Austin Tx 78703 38,00 7 Purpose of expenditure (See instructions regarding type of information required.) Post Office Box Rental Date Pavee name Amount Frost Bank (\$) Monthly City; State; Zip Code Payee address: 66.00 816 Congress Ave., Austin Tx 78701 Purpose of expenditure (See instructions regarding type of information required.) \$11.00 monthly bank charges Payee name Date Amount (\$) City; State, Zip Code Payee address; Purpose of expenditure (See instructions regarding type of information required.) Date Payee name Amount (\$) City; State; Zip Gode Payee address; Purpose of expenditure (See instructions regarding type of information required.) Date Payee name Amount (\$) Payee address: City; State; Zip Code Purpose of expenditure (See instructions regarding type of information required.)

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED